

## “The Celebration of the Lord’s Supper” 1 Corinthians 11:23-34; John 6:51-56

*“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” John 6:51*

Calling himself “*living bread*” in Jn. 6:51 is a statement of his \_\_\_\_\_

He is speaking in physical terminology, but it’s a \_\_\_\_\_ message.

When you partake in the bread and the cup, you are \_\_\_\_\_ outwardly your acceptance of the Substitutionary, sacrificial death of Jesus Christ for you.

When we come together in Communion, we celebrate God’s great deliverance because of what Christ did on the \_\_\_\_\_.

The old covenant was ratified by the blood of \_\_\_\_\_.  
The new covenant was ratified by the blood of \_\_\_\_\_.

The new covenant is a new \_\_\_\_\_ from God. *“I will give total forgiveness forever.”*

Partaking in Communion is a \_\_\_\_\_ v.26

What is “*unworthy*” eating and drinking of Communion? v.27

- By ignoring rather than \_\_\_\_\_.
- By making it a performance rather than meaningful.
- By making Communion “saving” rather than communing.
- Treating it as ceremony rather than a personal \_\_\_\_\_.

The failure to treat Communion rightly brings \_\_\_\_\_ v.29

To partake rightly, do a self-examination vv.28-29  
Look at your \_\_\_\_\_.

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